(*a*) the number of Income-tax returns filed before the Income-txa officers of Alwaye in 1122 and 1123 respectively;

(*b*) the number of such returns disposed of by them in 1122 and 1123 respectively;

(*c*) the number of undisposed returns of their file just before the transfer of some income-tax files to respective Tahsildars; and

(*d*) the number of returns transferred to the files of different Tahsildars under their jurisdiction respectively?

HON'BLE MR. C. KESAVAN:

	1122.	*1123.*
(*a*)	2768	3843
(*b*)	338	2175
(*c*)	3598	
(*d*)	2700	

MR. PAUL A. THALIAT: ബാക്കി വന്നിട്ടുള്ള ഫയൽ ഓഫ്സ്ഫർ ചെയ്തിരിക്കുന്നതു് ഏതു താലൂക്കിൽഓരോന്നാർക്കാണ്?

HON'BLE MR. C. KESAVAN: അതു പാ സക്കിളിൽപെട്ട താലൂക്കിൽ ഓരോന്നാക്കാണു്.

Medical Practitioners' Act.

310. MR. A. NESAMONY (*Vilavancode—S. I. U. C*): Will the Honourable Minister for Medicine be pleased to state:

(*a*) the number of applications for registration under Section 22 clause 8 of sub-section 1 of the Travancore Medical Practitioners' Act;

(*b*) the number of applications granted;

(*c*) the number of applications rejected;

(*d*) are the Government aware that the Medical Council is insisting on (i) an examination and (ii) a license under the Poison's Act, in contravention of the provisions of the said Act; and

(*e*) does the Government intend to cancel such illegal orders of the Medical Council?

HON'BLE MR. G. RAMACHANDRAN: (*a*) 7,179.

(*b*) 5,454.

(*c*) 1,007 (225 applicants have been admitted to the examination.)

(*d*) (i) Government are not aware that the Medical Council is insisting on an examination. Such of the applicants who are not registrable under Section 22 (1) (iii), but are eligible to appear for the examination under Section 22 ( ) (iv) are informed accordingly.

(ii) Yes. In the case of some allopathic applicants.

(*e*) As per rule 99 of the Travancore Medical Practitioners' Rules, the aggrieved parties can appeal to the Government on the decisions of the Council and such appeal is decided by them on its own merits.

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MR. A. NESAMONY: May I know, has the Government received a representation from South Travancore Medical Association on this subject?

HON'BLE MR. G. RAMACHANDRAN: I should enquire about it.

MR. A. NESAMONY: Are the conditions mentioned in (d) (ii) against the provisions of Section 22 sub-section (iii) which require only a continuous period of practice for 5 years ?

HON'BLE MR. G. RAMACHANDRAN: I do not think so. What is asked for is a period of continuity which will prove to the satisfaction of the Medical Council and if they feel dissatisfied they will make a concession. An examination test is sometimes insisted on but not always. Those who want to take advantage of it can sit for the examination and secure a pass.

MR. A. NESAMONY: Are the Government aware that certificates granted by Tahsildars to the effect that a certain practitioner has put in 5 years of practice in the line have been rejected by the Medical Council?

HON'BLE MR. G. RAMACHANDRAN: I can imagine such a thing happening sometimes because after all Tahsildars are not technical men to grant the requisite certificates. The Medical Council may want something on which they could rely on the proficiency of the doctor and that only when they feel dissatisfied about the person. Such a thing does not happen always.

MR. A. NESAMONY: Any way will the Government be pleased to clarify the position by issuing a circular stating the kind of test that is expected to get proficiency so that no difficulty may arise on that point ?

HON'BLE MR. G. RAMACHANDRAN: There is no difficulty about it. The Government will do accordingly.

മത്സ്യം പിടിക്കാൻ ഉപകരിക്കുന്ന കപ്പലുകൾ.

311. MR. ALBERT LOPEZ (*Neyyattinkara II—Latin Catholic*): താഴെ പറയുന്ന ചോദ്യങ്ങൾക്കു ബഹുമാനപ്പെട്ട മത്സ്യവകുപ്പുമന്ത്രി സദയം മറുപടി പറയുമോ?

(എ) തിരുവിതാംകൂർഗവണ്മെൻറുവകയായി മത്സ്യം പിടിക്കാൻ ഉപകരിക്കുന്ന മറ്റു തരത്തിലുള്ള കപ്പലുകൾ ഉണ്ടോ? ഉണ്ടെങ്കിൽ എത്ര എണ്ണം?

(ബി) ഓരോന്നും എപ്പോൾ വാങ്ങിയെന്നും ഓരോന്നിൻറെയും വില എത്രയെന്നും പ്രസ്താവിക്കുമോ?

(സി) ഈ കപ്പലുകൾ ഇപ്പോൾ എവിടെയെന്നും ഏതു തരത്തിലുള്ള പ്രവർത്തനത്തിൽ ഏർപ്പെട്ടിരിക്കുന്നു എന്നും സദയം പ്രസ്താവിക്കുമോ?

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